

Matthew Zamudio, Pastor, Windsor Park Baptist Church, Desoto Tx. July 5, 2020. All scriptures are printed verbatim with translations noted.

Part 3: Know Forgiveness

I John 5:13 (ESV)-"I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life."

REVIEW To Know God We Must...

See <u>Him</u> Correctly

See <u>Ourselves</u> Correctly

See **Christianity** Correctly

See Salvation Correctly

Notes:	 	 	

We Need To See...

1. OUR DECEPTION

I John 1:8 (ESV)- If we say we have no sin, we deceive ourselves, and the truth is not in us.

The pattern of self deception is Avoiding, Justifying, and Blaming.

John 17:17 (ESV)-Sanctify them in the truth; your word is truth.

Strive not about being true to yourself, strive to be true about yourself.

2. OUR <u>DEPENDENCE</u>

I John 1:9 (ESV) <u>If we confess our sins</u>, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Your honesty is <u>not letting God down</u>, it is <u>letting Him in</u>.

Rely upon His character and not your own.

3. OUR DENIAL

I John 1:10 (ESV) If we say we have not sinned, we make him a liar, and his word is not in us.

The lie of denial: "God, I don't need you."

Hebrews 4:12 (ESV)-For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

The solution to the lie of denial is the truth of God's Word.

4. OUR DELIVERANCE

I John 2:1-2 (ESV) My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

The life of Jesus deals with the <u>power</u> of sin (sanctification).

The death of Jesus deals with the guilt of sin (justification).

Here is The Point: The key to intimacy with God is the confession of sin.